



NATIONAL MONTFORD POINT MARINE ASSOCIATION, INC.
OFFICE OF THE NATIONAL SCHOLARSHIP DIRECTOR
P.O. Box 578 Jacksonville, North Carolina 28541
scholarshipdirector@montfordpointmarines.org

February 1, 2022

Dear Applicant,

The National Montford Point Marine Association, Inc. (NMPMA) will award one scholarship of \$5,000 to qualifying high school seniors. Applications are now being accepted. NMPMA scholarships are awarded to high school seniors bound for an institution of higher learning (IHL) with a 3.0 GPA and whose scholastic accomplishments, ingenuity, and dedicated service to the community is found to be exemplary.

The NMPMA Inc is a non-profit Veterans organization established to perpetuate the legacy of the first African-American Marine recruits to join the United States Marine Corps. Camp Johnson, formerly known as Montford Point Camp now located in Jacksonville North Carolina, is the military base that housed and trained approximately 20,000 African American Marines from 1942 to 1949. Camp Johnson is currently the home of Marine Corps Combat Service Support Schools.

The NMPMA is open to all members of the armed forces, regardless of race, creed, gender or national origin. Members can be on active duty, have honorably served in the armed forces for 90 days or have received an honorable discharge at the time of separation.

The purpose of the NMPMA is to increase awareness of the many notable contributions made by the Montford Point Marines; to support educational assistance programs; to support and promote community service; and to improve the social conditions of community veterans, local families, youth, and senior citizens.

Throughout the year, NMPMA members diligently work together and/or with our community to coordinate activities, events and various projects that create camaraderie, goodwill and esprit de corps. Our interest and desire to participate in community efforts have no boundaries. We look forward to receiving your submission.

Sincerely,

Dr. Alfreda Carmichael
Scholarship Director

SCHOLARSHIP AWARDS PACKAGE GUIDELINES

Dear Applicant,

Please ensure you read and adhere to the below guidelines before you complete and submit your package. Scholarship packages with all required components, must be mailed or emailed to the Scholarship Director, and postmarked on or before April 1. Materials submitted will not be returned.

ELIGIBILITY REQUIREMENTS:

To apply for the scholarship, the student must meet the following requirements:

- * A graduating high school senior with a minimum unweighted 3.0 GPA.
- * College-bound high school senior. Students who will be attending college by winter year 2023 may also apply.
- * Involved in school activities/community service.
- * Related to a member in good standing of the National Montford Point Marine Association, Inc.

SCHOLARSHIP COMPETITION:

The Scholarship will be awarded, based on the following criteria:

- * Grade Point Average: Verified by **Official Transcript** attached to application.
- * Community Service and School Activities
- * The essay should be **250 – 500 words**, using the American Psychological Association (APA) format.
- * Explain your **Goals and Future Career Plans in 60 words or less on a separate sheet.**
- * Content, grammar, punctuation, and spelling will be judged.
- * Recommendations: The applicant must submit **two letters of recommendation.** The first letter should be from your high school teacher, counselor or principal. The second from a community leader, employer, coach, or other professionals.
- * Neatness/presentation
- * **Recent photograph** - head and shoulders, appropriate for newspaper release.

ESSAY REQUIREMENT:

Applicants must submit an essay that addressed the below statement in bold type.

The African-American men who trained at Montford Point Camp are considered trailblazers within the United States Marine Corps. What educational and career aspirations do you have that will impact others and how has the history of the Montford Point Marine influenced you?

Completed scholarship application packages with ALL requested documents must be emailed or mailed to the Scholarship Director. The Scholarship Application information may be handwritten on the original sheet. Responses to Goals, Future Career Plan, and the Essay question must be typed.

The winner will be announced in May and honored during the Annual Awards Banquet at the National Convention Saturday, July 16, 2022 at the Shreveport Convention Center Shreveport, Louisiana.

Please send completed application and required components to:

National Montford Point Marine Association, Inc.

Scholarship Director

P.O. Box 578

Jacksonville, NC 28541

scholarshipdirector@montfordpointmarines.org

National Montford Point Marine Association, Inc.

SCHOLARSHIP APPLICATION

Applicant Name: _____ Telephone Number: _____
Address: _____
City: _____ State: _____ Zip code: _____
Date of Birth: _____ Gender: _____
School: _____ School Address: _____
Email Address: _____

Mother's Name: _____
Email Address: _____
Telephone Number: _____

Father's Name: _____
Email Address: _____
Telephone Number: _____

Current Unweighted Grade Point Average: _____ Highest ACT/SAT Score: _____

Name(s) and location(s) of Colleges (or other institutions of higher learning) to which you have applied for admission

Name of Institution: _____ Location: _____ Accepted: _____

Name of Institution: _____ Location: _____ Accepted: _____

Name of Institution: _____ Location: _____ Accepted: _____

Planned Major: _____

Are you or your relative affiliated with the NMPMA or the U.S. Armed Forces? Please explain.

SCHOOL ACTIVITIES/COMMUNITY SERVICE

Please list all activities in which you have participated in during high school and circle the year(s) of participation. If you were an officer or captain for any activity, make a notation beside the activity, and indicate the position you held.

- | | | | | |
|-----------|---|----|----|----|
| 1. _____ | 9 | 10 | 11 | 12 |
| 2. _____ | 9 | 10 | 11 | 12 |
| 3. _____ | 9 | 10 | 11 | 12 |
| 4. _____ | 9 | 10 | 11 | 12 |
| 5. _____ | 9 | 10 | 11 | 12 |
| 6. _____ | 9 | 10 | 11 | 12 |
| 7. _____ | 9 | 10 | 11 | 12 |
| 8. _____ | 9 | 10 | 11 | 12 |
| 9. _____ | 9 | 10 | 11 | 12 |
| 10. _____ | 9 | 10 | 11 | 12 |

List awards and honors received in or outside of school: (ATTACH COPIES)

EMPLOYMENT

Employer Name	Address	Job Title	Start Date	End Date

Applicant Signature

Date

Media Release Consent Form

Winners of National Montford Point Marine Association Scholarships may be announced in the local media. Please provide the following information as you would like it to appear for publication. Thank you.

Applicant's Name: _____

Applicant's Mother's Name: _____

Applicant's Mother resident city: _____

Applicant's Father's Name: _____

Applicant's Father's resident city: _____

College applicant plans to attend: _____

Applicant's major/minor: _____

Applicant's signature: _____

Parent's signature: _____

Scholarship Checklist

- Photo
- Completed application information
- Transcript
- Explain your goals and future career plans in 60 words or less
- Essay 250-500 words
- Letters of recommendations (2)
- School Activity/Community Service sheet
- Awards/College acceptance letters
- Newspaper waiver signed
- Turned in by April 1st deadline